# **DR-2 Disclosure Summary Page**

DR-2

| Civil Servants Political Education League |               |  | Status: Ame  |    | Amended            |                      |
|---|---------------|--|--------------|----|--------------------|----------------------|
| Committee Type:                           | Iowa PAC      |  |              |    | Statutory Due Date | 5/19/2010            |
| County:                                   | NA            |  |              |    | Adjusted Due Date  |                      |
| District:                                 | 0             |  |              |    | Filed Date         | 5/19/2010 2:12:28 PM |
| Committee Code:                           | 6375          |  |              |    | Postmark Date      |                      |
| Political Party:                          | Not Available |  |              |    | Amendment Date     | 5/19/2010 2:38:51 PM |
| Report Date:                              | 2010          |  | Candidate Na | an | ne:                | •                    |

#### **Treasurer**

| Last Name: VanScoy        | First Name: | Mary      | MI: E |                     |          |
|---------------------------|-------------|-----------|-------|---------------------|----------|
| Address: 5806 Meredith Dr |             | Ste E     |       |                     |          |
| City: Des Moines          | State: IA   | Zip Code: | 50322 | <b>Phone:</b> 515-2 | 265-6131 |
| E-Mail: mevanscoy@msn.com |             |           |       |                     |          |

## **Chairperson**

| Last Name: Hayes           | First Name: | MI: P       |       |                     |         |
|----------------------------|-------------|-------------|-------|---------------------|---------|
| Address: 5806 Meredith Dr  | Suite E     | Suite E     |       |                     |         |
| City: Des Moines           | State: IA   | Zip Code: 5 | 50322 | <b>Phone:</b> 515-9 | 75-1336 |
| E-Mail: hayes353@yahoo.com |             |             |       |                     |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$3,924.04 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$701.62   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$4,625.66 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$4,625.66 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |